

Bylaw 15549

A Bylaw to amend Bylaw 14779, as amended, being the Chappelle Neighbourhood Area Structure Plan

WHEREAS pursuant to the authority granted to it by the Municipal Government Act, on February 11, 2008, the Municipal Council of the City of Edmonton passed Bylaw 14779, as amended, being the Chappelle Neighbourhood Area Structure Plan; and

WHEREAS Council found it desirable from time to time to amend the Chappelle Neighbourhood Area Structure Plan through the passage of Bylaws 15295 and 15206; and

WHEREAS an application was received by the Planning and Development Department to amend the Chappelle Neighbourhood Area Structure Plan; and

WHEREAS Council considers it desirable to amend the Chappelle Neighbourhood Area Structure Plan;

NOW THEREFORE after due compliance with the relevant provisions of the Municipal Government Act RSA 2000, ch. M-26, as amended, the Municipal Council of the City of Edmonton duly as follows:

- 1. The Chappelle Neighbourhood Area Structure Plan is hereby amended by:
 - a) deleting in its entirety paragraph two of section "3.3.2 Residential" and replacing it with the following:

"Approximately 168 ha of the plan area is designated as low density residential (LDR) which will allow for the development of single detached, semi-detached and duplex housing at a density of approximately 25 units per ha.";

b) deleting the first sentence of paragraph five of section "3.3.2 Residential" and replacing it with the following:

"Approximately 31 ha of the plan area is designated as Low Rise Apartments (LRA).";

c) adding the following immediately after the sixth paragraph of section "3.3.2 Residential":

"Low Density Residential (LDR) consists of single detached, semi-detached, reverse single detached and zero lot line dwellings. Medium Density Residential (MDR) consists of row housing, low rise apartments, multi-rise units and medium rise units. High Density Residential (HDR) consists of high rise units.";

d) deleting the first sentence of the NASP Policy column of "Objective 3.3.2.4" and replacing it with the following:

"Residential densities of 41% Low Density Residential, 47% Medium Density Residential and 12% High Density Residential will exceed the approved Suburban Housing Mix Ratio for new neighbourhoods.";

e) deleting the second sentence of section "3.3.2 Residential Rationale – Suburban Housing Mix Ratio" and replacing it with the following:

"The Chappelle NASP exceeds this ratio by proposing 41% Low Density Residential, 47% Medium Density Residential and 12% High Density Residential development in support of suburban intensification strategies."; and

 f) deleting therefrom the land use and population statistics entitled "Chappelle Neighbourhood Area Structure Plan Land Use and Population Statistics Bylaw 15206" and substituting therefore the following:

CHAPPELLE NEIGHBOURHOOD AREA STRUCTURE PLAN LAND USE AND POPULATION STATISTICS BYLAW 15549

LAND USE	Area (ha)	% of GDA
Gross Area	461.77	
Major Arterials/Road ROW	12.21	
Pipeline Transmission ROW	10.18	
Electrical Transmission ROW	9.47	
Environmental Reserves (ER)***	38.91	
Gross Developable Area	391.00	100.0%
Municipal Reserve*	31.05	7.9%
East School/Park Site	6.88	1.76%
West School/Park Site	- 7.36	1.88%
Urban Village Park	4.44	1.14%
Pocket Parks	10.16	2.60%
Greenways	2.21	0.57%
Community Commercial	3.87	1.0%
Convenience Commercial	1.00	0.3%
Mixed Use**	3.40	0.9%
Stormwater Management	20.33	5.2%
Circulation @ 20%	78.20	20.0%
Total Non-Residential Area	137.85	35.25%
Net Residential Area (NRA)	253.15	64.75%

Residential Land Use, Unit Count and Population

				Units	% of Tota	al People/Unit	Population
		167.73	25	3,999	41%	2.80	11,197
R)							
		27.08	45	1,219	12%	2.20	3,413
		19.39	35	679	7%	2.50	1,698
se Units		30.50	90	2,745	28%	1.90	5,216
		1.76	225	396	4%	1.50	594
		5.09	150	764	8%	1.50	1,146
		252		9,802	100.00%	, D	23,264
59	ppł	18					
39	-						
		·					
			41%	47%	**	12%	
	59 92 25	59 ppl 92 pp 25 upl	R) 27.08 19.39 Units 30.50 1.76 5.09 252 59 ppha 92 ppnrha 25 upha	R) 27.08 45 19.39 35 2 Units 30.50 90 1.76 225 5.09 150 252 59 59 ppnrha 25 upha 39 nrupha	R) 27.08 45 1,219 19.39 35 679 20 Units 30.50 90 2,745 1.76 225 396 5.09 150 764 252 9,802 59 ppha 92 ppnrha 25 upha 39 nrupha	R) 27.08 45 1,219 12% 19.39 35 679 7% 2 Units 30.50 90 2,745 28% 1.76 225 396 4% 5.09 150 764 8% 252 9,802 100.00% 59 ppha 92 ppnrha 25 upha 39 nrupha	R) 27.08 45 1,219 12% 2.20 19.39 35 679 7% 2.50 2 Units 30.50 90 2,745 28% 1.90 1.76 225 396 4% 1.50 5.09 150 764 8% 1.50 252 9,802 100.00% 100.00%

Level	Public	Separate
Elementary	782	313
Junior High School	391	156
Senior High School	391	156
Total	1,564	626

*Areas dedicated to Municipal Reserves and Environmental Reserves to be confirmed by legal survey.

**Distribution of residential and non-residential mixed use in these statistics is approximate

***2.10 ha of Environmental Reserve will be developed as a SWMF (Constructed Wetland)

- g) deleting the Map entitled "Bylaw 15206 Amendment to Chappelle Neighbourhood Area Structure Plan" and substituting therefor the Map entitled "Bylaw15549 Amendment to Chappelle Neighbourhood Area Structure Plan", attached hereto as Schedule "A" and forming part of this Bylaw.
- h) deleting Figure 3.0 entitled "Figure 3.0 Land Use Concept" and substituting therefor "Figure 3.0 Land Use Concept" attached hereto as Schedule "B"; and
- i) deleting Figure 4.0 entitled "Figure 4.0 Trail Network" and substituting therefor "Figure 4.0 Trail Network" attached hereto as Schedule "C"; and
- j) deleting Figure 4a entitled "Figure 4a Extending the Whitemud Creek Ravine" and substituting therefor "Figure 4a Extending the Whitemud Creek Ravine" attached hereto as Schedule "D"; and

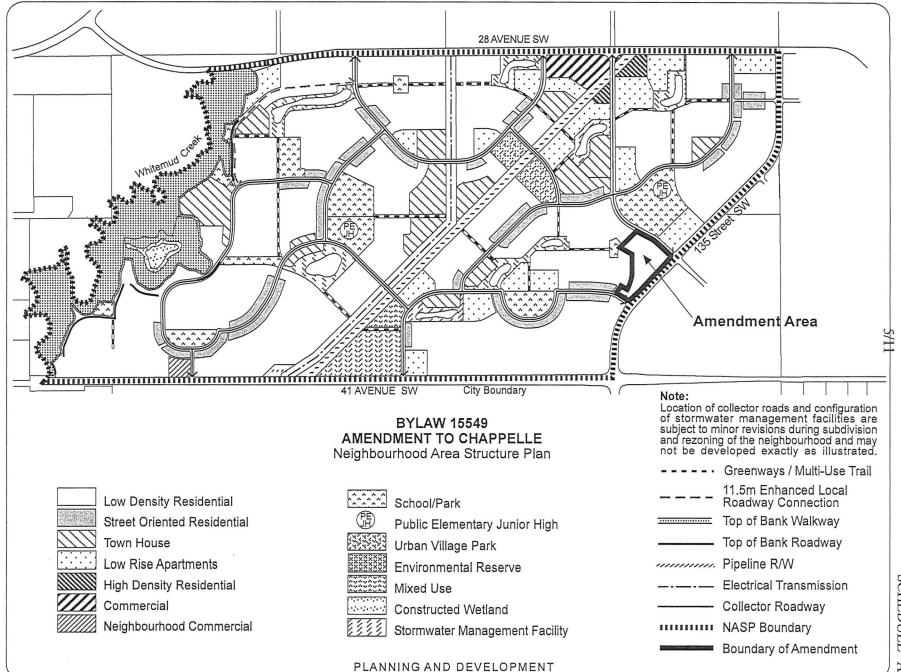
- k) deleting Figure 5.0 entitled "Figure 5.0 Transportation Network" and substituting therefor "Figure 5.0 Transportation Network" attached hereto as Schedule "E"; and
- 1) deleting Figure 6.0 entitled "Figure 6.0 Servicing" and substituting therefor "Figure 6.0 Servicing" attached hereto as Schedule "F"; and
- m) deleting Figure 7.0 entitled "Figure 7.0 Staging" and substituting therefor "Figure 7.0 Staging" attached hereto as Schedule "G"; and

READ a first time this	13th	day of	September	, A. D. 2010;
READ a second time this	13th	day of	September	, A. D. 2010;
READ a third time this	13th	day of	September	, A. D. 2010;
SIGNED and PASSED this	13th	day of	September	, A. D. 2010.

THE CITY OF EDMONTON

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SCHEDULE "A"

