

Bylaw 19140

A Bylaw to amend Bylaw 9878, Big Lake Area Structure Plan, through an amendment to the <u>Trumpeter Neighbourhood Structure Plan</u>

WHEREAS pursuant to the authority granted to it by the Municipal Government Act, on September 24, 1991, the Municipal Council of the City of Edmonton passed Bylaw 9878, being Big Lake Area Structure Plan; and

WHEREAS Council found it desirable to from time to time to amend Bylaw 9878, Big Lake Area Structure Plan, by adding new neighbourhoods; and

WHEREAS on January 22, 2008, Council adopted the Big Lake Neighbourhood One Neighbourhood Structure Plan by passage of Bylaws 14803, 15987, 17438, 17816, and 17674; and

WHEREAS an application was received by Administration to amend the Trumpeter Neighbourhood Structure Plan;

WHEREAS Council considers it desirable to amend the Trumpeter Neighbourhood Structure Plan;

NOW THEREFORE after due compliance with the relevant provisions of the Municipal Government Act RSA 2000, ch. M-26, as amended, the Municipal Council of the City of Edmonton duly assembled enacts as follows:

- 1. That Bylaw 14803- Trumpeter Neighbourhood Structure Plan is hereby amended by:
 - a. adding the following sections after 4.1.1 Low Density Residential:

4.1.2 Street-Oriented Residential

The Street-Oriented Residential (SOR) designation allows for the development of a mix of zero lot line single-detached, semi-detached, row housing and stacked row housing, with smaller front yard setbacks and vehicular access and egress from a rear lane. Street-Oriented uses allow for flexibility of built form by expanding the types of residential uses within the designation, and creating an attractive, pedestrian-friendly, and safe streetscape.

4.1.3 Row Housing

The Row Housing designation provides for medium density housing limited to row housing with the potential for stacked row housing.

- b. renumbering subsequent sections accordingly.
- c. deleting Appendix 1 Land Use and Population Statistics entitled "Trumpeter Neighbourhood Structure Plan Land Use and Population Statistics Bylaw 17674" and replacing it with the following:

TRUMPETER NEIGHBOURHOOD STRUCTURE LAN LAND USE AND POPULATION STATISTICS **BYLAW 19140**

	Area (ha)		% of GA	
Gross Area	172.04			
Environmental Reserves ('ER')"	27.11			
Stormwater Management within 'ER'	1.03			
Powerline ROW	4.97			
Artenal Road Widening	6.06			
Sewer ROW	3.16			
			% of GDA	
Gross Developable Area	129.71		100.0%	
Municipal Reserve**	8.87		6.64%	Soume
Farks		8.63		8.7%
Greenways		0.24		0.2%
Bloswales	0.61		D.47%	
Stormwater Management/PUL***	10.23		7.89%	
Greenway/FUL	1.50		21.42%	
Commercial	0.48		D.37%	
Mixed-Use (Commercial)****	0.17		0.13%	
Circulation @ 20%	26.13		20.14%	
Total Non-Residential Area	48,34	EFILLER FROM THE FOLLOWING	37.3%	
Net Residential Area (NRA)	81.32		62.7%	

RESIDENTIAL LAND USE AREA, UNIT AND POPULATION COUNT

Land Use	Area (h)		Units/ha	Units	% of Total	PeopleiUnit	Population
Low Density Residential	50.97		25	1,274	43.9%	2.80	3,568
Street-Oriented Residential	2.07		35	72	2.555	2.80	203
Row Hausing	专品	i	45	236	9,1%	2.80	662
Medium Density Residential	7.53	l I	50	678	23.4%	1.80	1,220
Mixed Lise (Residential)****	0,97		45	नव	1.5%	1.80	79
Future Residential And Associated Uses							
Low Density Residential***	11.13		25	278	9.6%	2,80	778
Medium Density Residential ***	\$ <i>5</i> 4	1	90	313	11.0%	1.80	573
Total	81.A	2		2,900	100%		7,030
Net Population Density:	\$	7	ppntha				
Lifet Density (NRA):	3	6	upniha				
LOR / MDR ***** Ratio:	\$3,5	4	46,5%				
Population within SCOm of Parkland			100%				
Population within 400m of Transit Service	1		100%				
Population within 600m of Commercial S			97%				
Presence/Loss of Natural Area Features			ha.				
Protocled as Environmental Reserve			27.11				
Conserved as anturalized Municipal Re	68148		-				
Protected through other means			-				
Lost to Development			-				
STUDENT GENERATION COUNT							
Level	Public School Board		Separate Soli	iool Board	Total		
Elementary	259		130		369		
Junior High	130		65		195		
Senior High	120		65		185		
Total	619		289		778	-	
R WARF	÷.1.4		ETT		717		

"Areas for Environmental Reserves (Natural Conservation Areas) are based on contour and air photo interpretation only and

*Areas for Environmental Reserves (Natural Conservation Areas) are based on contour and air prioto imerpretention only and subject to change. **The area ind location of the Municipal Reserve will ultimately be determined at the time of subdivision and through discussions with Parks Planning ***Total area of Future Residential and Associated Uses is 22.49 ha, where the breakdown is estimated to be 10% Parks, 10% Stormwater Managemen/PUL, 20% Circulation, 45% Low Density Residential, and 15% Median Density Resider/ital ****Area derived by chicking 0.95 ha Mixed Use total between residential (85%) and commercial (15%) uses. *****Street-Orientiad and Mixed Use is calculated as MDR.

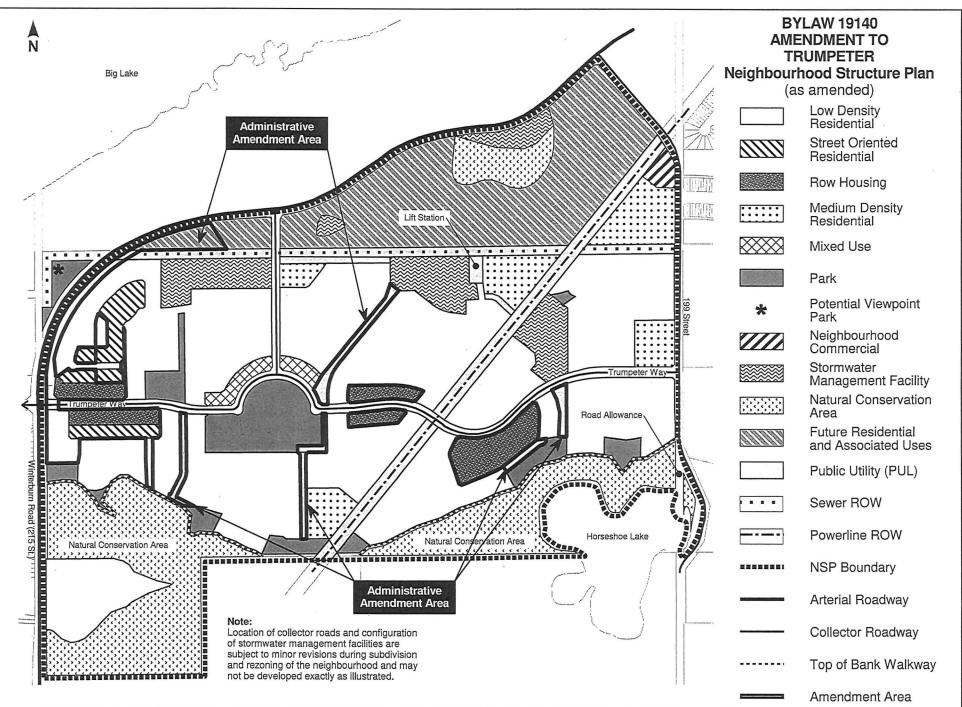
- d. deleting the map entitled "Bylaw 18904 Amendment to Trumpeter Neighbourhood Structure Plan (as amended) and replacing it with the attached Schedule "A".
- e. deleting "Figure 6 Development Concept" and replacing it with "Figure 6.0 Development Concept" attached as Schedule "B".
- f. deleting "Figure 7 Parks and Open Spaces" and replacing it with "Figure 7.0 Parks and Open Spaces" attached as Schedule "C".
- g. deleting "Figure 8 Transportation Network" and replacing it with "Figure 8.0 Transportation Network" attached as Schedule "D".
- h. deleting "Figure 10 Servicing" and replacing it with "Figure 10.0 Servicing" attached as Schedule "E",
- i. deleting "Figure 11 Staging" and replacing it with "Figure 11.0 Staging" attached as Schedule "F".

READ a first time this	4th		day of	February	, A. D. 2020;
READ a second time this	4th	·	day of	February	, A. D. 2020;
READ a third time this	4th		day of	February	, A. D. 2020;
SIGNED and PASSED this	4th		day of	February	, A. D. 2020.

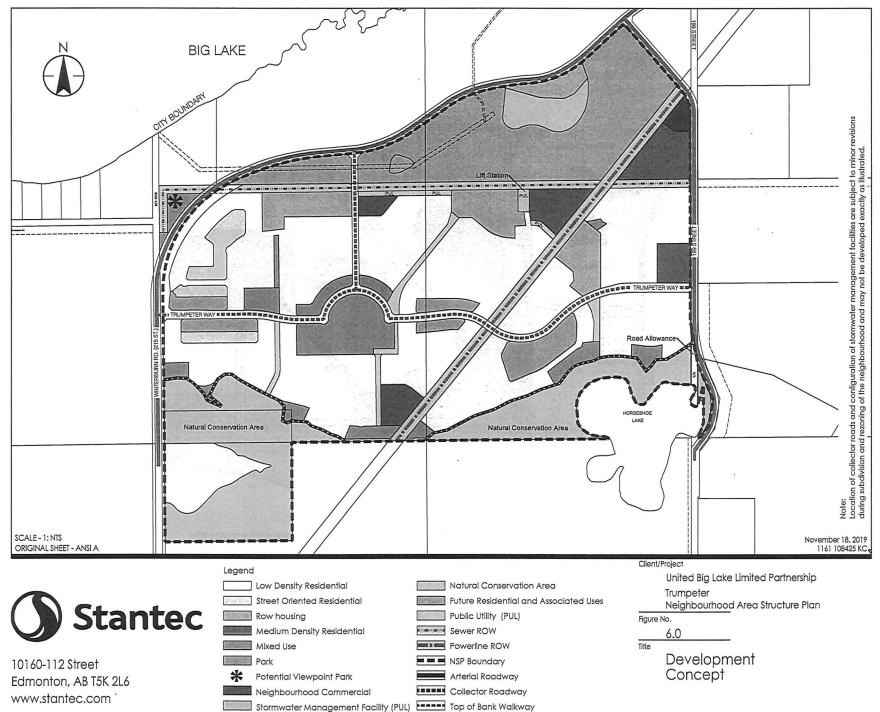
THE CITY OF EDMONTON

MAYOR

A **LCITY CLERK**



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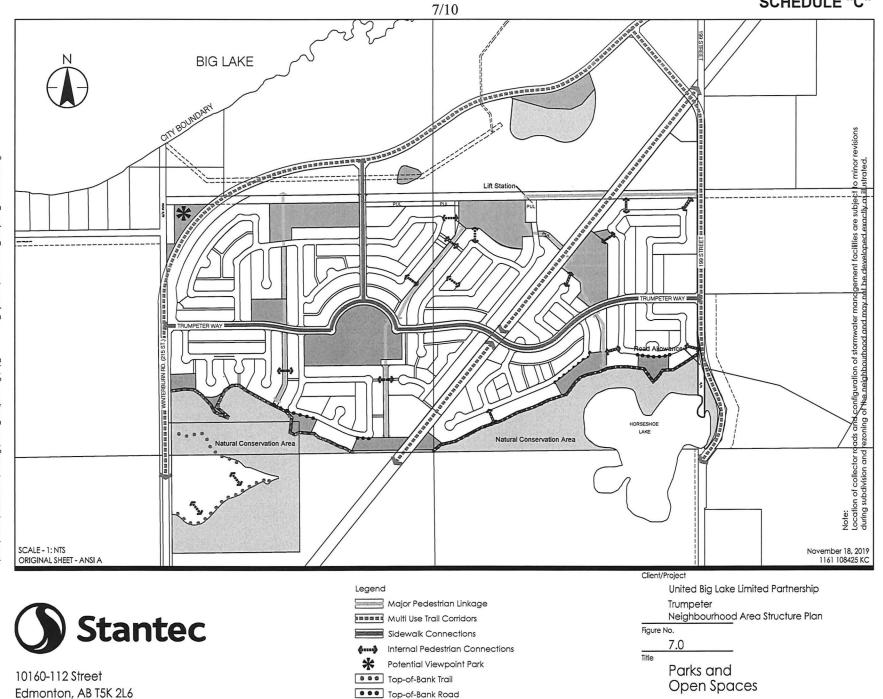


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SCHEDULE "B"

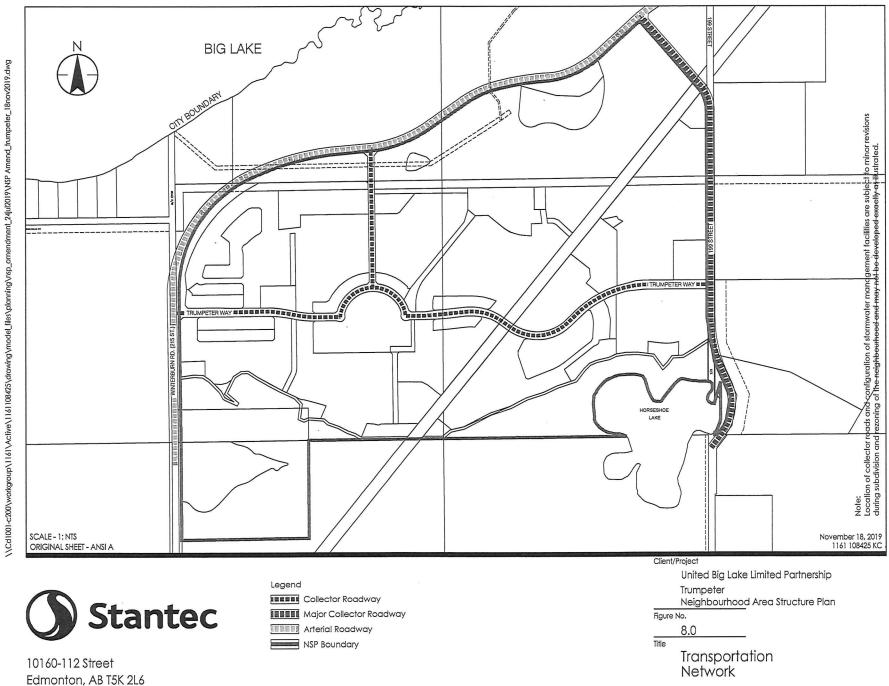




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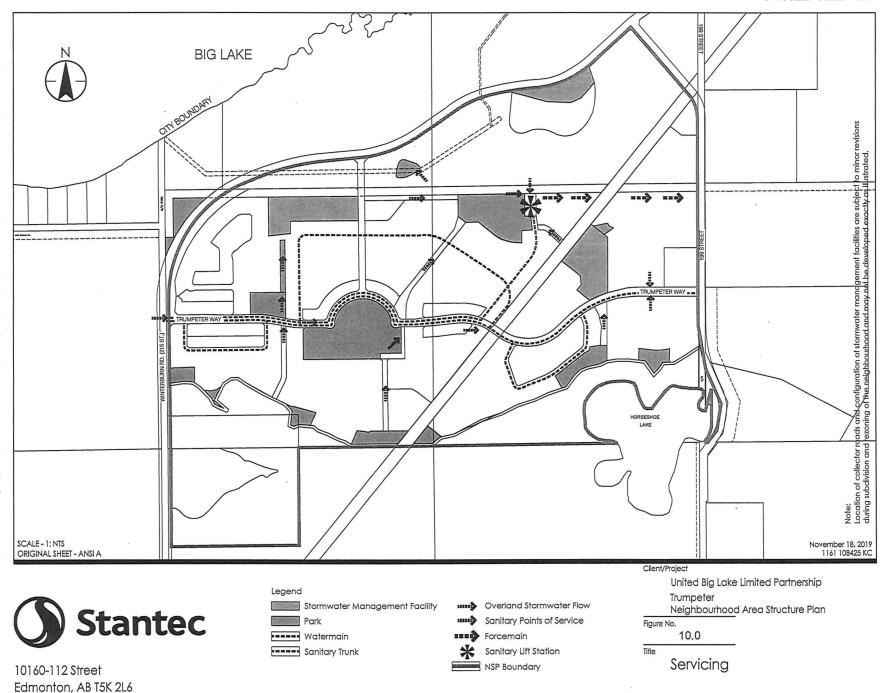


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SCHEDULE "D"

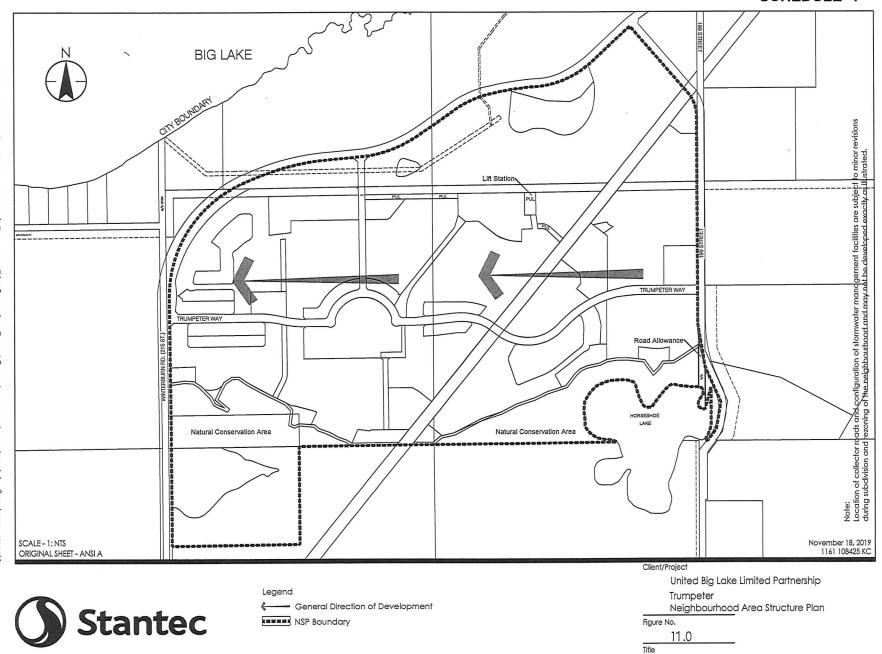


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SCHEDULE "E"



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SCHEDULE "F"

Staging